

# So-Cal Sprinters Kart Club

## 2009 Membership Application - (Print all information)

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ MI \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Preferred Phone Contact: Home or Work (\_\_\_\_) \_\_\_\_\_

Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Age \_\_\_\_\_ (If under age at any of the club races, a parent signed consent form must be attached.)

Identify three choices of preferred Racing Numbers: 1. \_\_\_\_ 2. \_\_\_\_ 3. \_\_\_\_

Identify Race class or classes will you plan to enter (see So-Cal newsletter / web site for race classes offered):

1. \_\_\_\_\_ 2. \_\_\_\_\_

Please identify your AMB Transmitter number(s) # \_\_\_\_\_ # \_\_\_\_\_

T-Shirt size (circle one) XS S M L XL XXL (racing membership dues include a So-Cal T-Shirt)

Please check membership status: New member Renewal of Membership # \_\_\_\_\_

Make **check payable to So-Cal Sprinters. \$40.00 Annual Racing Membership Dues. Memberships are good through December 31, 2009 .**

**Note: A \$20.00 fee will be charged for any returned checks.**

Non-Racing Memberships are also available for \$20.00 annual dues. The Non-Racing Membership will include a copy of So-Cal Sprinters Newsletter and any special Club Announcements.

*As a condition of membership, I agree to abide by the by-laws and regulations of the club. And further, I understand that any false information stated in this application could result in immediate suspension as determined by the So-Cal Sprinters Board of Directors.*

All information will remain confidential. No information will be released without your prior approval.

Driver Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent Signature (required if driver is a minor) \_\_\_\_\_

Date \_\_\_\_\_

### Mail application form and check to:

**So-Cal Sprinters Kart Club**

**Attn: Bill Manuel**

**2438 Brigden Rd.**

**Pasadena, CA. 91104**

FOR OFFICIAL USE ONLY Postmark Dated: \_\_\_\_\_ Amount received: \_\_\_\_\_ Check # \_\_\_\_\_  
Date Membership Card Sent \_\_\_\_/\_\_\_\_/\_\_\_\_ Membership Chairperson \_\_\_\_\_

\_\_\_\_\_